

Calls for Abstracts for the International Conference 'The Performativity of Politics in Digital Media, Arts, and Culture', October 16–19, 2024

Royal Birmingham Conservatoire, UK
Centre for Interdisciplinary Performative Arts

and

University of Arts in Belgrade, Serbia

Centre for interdisciplinary studies

The international hybrid conference, **The Performativity of Politics in Digital Media, Arts, and Culture**, will combine practice research and academic papers. We invite research contributions that highlight novel ideas, methodologies, and practices on the performativity of politics in the digital world. The conference will take place in Belgrade at the splendid neoclassical building of the Rectorate of the University of Arts, overlooking the river Danube, and will also be available online.

We welcome proposals of 300 words from scholars across different disciplines and at various stages of their careers (post-doc, early and mid-career researchers, and full professors), artist practitioners, and activists. There will be a separate panel for PhD students, who are encouraged to participate. The deadline for submission of abstracts is **July 30, 2024**. Presenters will be notified of acceptance by **August 14, 2024**.

Each presentation will last 20 minutes. After the conference, a selection of papers and practice research will be published in English as an open-access edited collection by the University of Arts. Contributors will be invited to submit their work by **November 29, 2024**, and the collection is planned to be published by September 2025.

Background: As an inherently self-referential narrative, the performativity of political discourses reconstitutes itself through cultural, social and artistic styles and forms. Enactment has always been a significant factor in the comprehension of political events, from elections to conflicts, from activism to government oppression. Today, performance in the digital world offers complex constructions of social behaviours and character types, as well as cultural, political, and ethical understandings.

Philosopher and cultural critic Slavoj Žižek argues that the digital space allows individuals to construct online fantasy personas, thus blurring the distinction between real and virtual reality. The new identity is a construct of personal desires inspired by audio-visual media and projected onto oneself, which would, with the development of artificial intelligence (AI), interconnect with a virtual world. Images have taken over the digital space, promoting particular politics that further the financial interests of a small establishment that controls the shape of public opinion through large-scale violent performative events. As Naomi Klein states, "extreme violence has a way of preventing us from seeing the interests it serves".²

Technological developments in the last few decades have shifted the narrative from mainstream media (TV, newspapers, and radio) to the personalised space of the digital world. The real world and the virtual world are now interchangeable as experiences, and since COVID-19, the digital world appears to dominate with its internet platforms and visual telecommunication. By the 2020s, the new reality generated by AI will have more than just supplemented human activities. AI can create its own aesthetics as machine-generated creativity becomes indistinguishable from that originated by humans. And, as the leading digital cultural theorist Lev Manovich has shown by turning cultural processes into computational data and using visualisation as an analytical tool,³ it may become indistinguishable or even better than human creations.

<u>Themes</u>: Under the term digital world, we include all aspects of contemporary online and hybrid artistic and cultural expression: multimedia, electronic media, social media, YouTube, gaming, live theatre, and film. The topic also allows for further exploration of the comparatively uncharted terrain of the performativity of political narratives in digital media and within the structures of the digital space. From the NATO bombing of Yugoslavia to the use of WMD, from COVID-19 to Ukraine and Gaza

¹ See Žižek, Slavoj (1997), The Plague of Fantasies (Verso).

² Klein, Naomi (2008), *The Shock Doctrine: The Rise of Disaster Capitalism* (Penguin).

³ See Manovich, Lev (2020), *Cultural Analytics* (The MIT Press).

to the US elections, we are witnessing the use of performativity in setting up and controlling narratives, characters, spaces, and interpretations for global audiences through digital media, arts, and culture.

Our invitation to international scholars and practitioners in interdisciplinary performance areas and digital media is to propose papers on themes linked to the performativity of politics in digital culture/arts, including but not limited to the following:

- Political Performance and Performing Politics in Interdisciplinary Arts Contexts
- Pedagogies of Performative Politics in the Digital World
- Humane, Un-humane, Post-humane, and Trans-humane Performative Narratives in the Digital World
- Myths, Legends, and Imaginary Histories of Political Narratives on Digital Media
- Rituals and Spectacles of Emerging Communities and Civilisations
- Performativity of Collective Identities, Post-Truth, and the Manufacturing of Public Consent
- Censorship and digital culture
- From Representation to the Engineering of Conflicts in the Digital World
- Al and the Future of Performing Global Conflicts
- Creation of Events, Places, and Stories in the Digital Performance of Politics
- Performativity in the Politics of Peace, War, and its Aftermath
- Staging compassion for mediated suffering
- Culture as actant in political performance
- Reconstructions of History, Memory, and Collective Forgetting
- Performative Creation of the Past as Nostalgia and Heritage
- The Impact of Live and Online Performance on the Popularisation of National Histories
- Decolonial and Postcolonial Narratives in Social Networks
- Use of the Facebook Revolution and the Dark Web in the Arab Spring and other political movements

Abstracts of 300 words, with your name and affiliation and under the subject 'Performativity of Politics', should be submitted by July 30 via email to: art.conference@arts.bg.ac.rs with copy to:

Sofia Buravaia,
Conference Administrator
sofiia.brv@gmail.com

The official language of the conference is English.

The registration fee per participant is 30 euros, or 3,500 RSD, after the selection of applications.

All submissions will be reviewed anonymously by the conference programme committee.

Conference Convenors:

Professor Aleksandar Dunjderović Professor Ivan Pravdić Dr. Paola Botham